

AL - H I D A Y A H THE GUIDANCE

VOLUME. 1

ISSUE. 1

MARCH/APRIL 2015

INSIDE THIS ISSUE

Are you eating halāl ? Pg 1

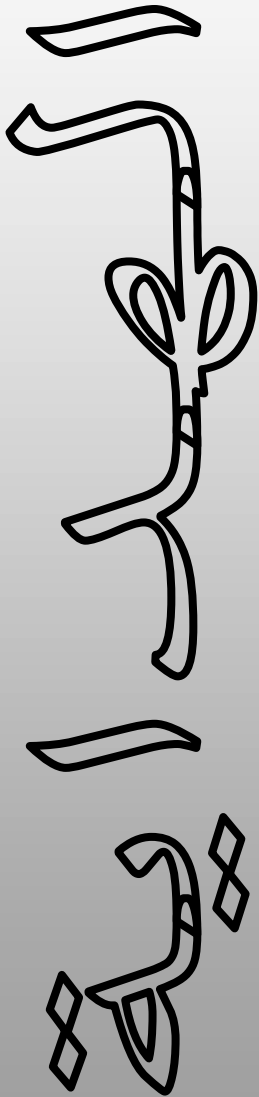
Conduct Pg 2

Du'ā & Sunnah Pg 2

Who is happy? Pg 3

Words of wisdom Pg 3

Achievements Pg 4



Assalāmu 'alaykum

Alḥamdulillāh, it brings great pleasure in presenting to you the first issue of 'Al Hidayah (The Guidance)'. This ability is only granted through the sheer Grace and Mercy of Allāh ﷻ and through the barakah (blessings) of the du'ās and encouragement of our elders. Inshā'allāh, we intend to put forward in the issues to come, the sayings and teachings of our beloved Prophet ﷺ through our pious, God-fearing, authentic scholars, whose lives were in accordance to the Qur'ān and sunnah of our beloved Prophet ﷺ. I request all readers to make du'ā that Allāh ﷻ grant us more barakah in our humble efforts along with steadfastness & consistency, and accepts this small effort of ours for the guidance of the whole of mankind. *Āmīn.*

Editorial.....

We have been sent in this world by Allāh ﷻ for the purpose that we carry out his commandments and do good actions, but the prevention of doing good actions is caused by committing sin. Why? Because when one commits a sin then a small black dot appears on the heart and if he does not repent then this black dot will remain. Slowly these dots gather like rust on metal, thus resulting in losing the ability to do good. One main reason (and also a sin) which is prevalent amongst the Muslim community today is the laid back attitude towards food; is what they are eating halāl or harām? The energy in our bodies comes from the food we eat, which we use to carry out the commandments of Allāh ﷻ, but if the nourishment we get is from harām sources, how is it that Allāh ﷻ will give us the ability to do good, Allāh ﷻ mentions in the Qur'ān,

وكلوا مما رزقكم الله حلالا طيبا

Eat from that, which we have given you, which is halāl and pure.

Many of us think halāl just means to check that the product which we are buying has no harām ingredients or the meat is cut in accordance to the teachings of Islam - this is not the case. Rather, if ones income is from harām then all that he buys will also be harām no matter how cautious he is in buying the food he eats. In a hadīth of Rasūllullāh ﷺ it comes, to the closest meaning that a man who is a traveller, his hair is dishevelled, his body and clothes are covered with dust, but when he raises his hands in du'ā Allāh ﷻ will not accept it, why? Because the food he eats is of harām, the clothes he wears is from harām and he is nourished with unlawfully acquired food. From this hadīth we can see that this persons had all the conditions in him for his du'ā to be accepted but because his sustenance was from harām Allāh ﷻ did not accept his prayers.

From this short reminder we are able to understand how important it is to earn halāl as well as eating halāl. For us to understand if our dealings are halāl or harām we need to refer to the 'ulamā and put our situations in front of them openly so that they may show us the straight path. And do not think that if you have to give up work then your income will get less, as the Prophet of Allāh ﷻ has said that no one will leave this world until he has earned what is written for him.

(Editor Mawlānā Shabir Ravat)

CONDUCT

BY OZAIR AHMED (A student of Madrasat-ul-Hidayah)

Conduct is a person's character, how they talk to people and how they treat people around them: family, friends, relatives and neighbours. Allāh ﷻ does not judge people by their wealth or family name, but their conduct with the people. A person who is poor and treats people nicely and is loved by his community is better than someone who has everything and does not talk to anyone as he feels he is better than them. Conduct is a very important part of one's life; it is one of the most important qualities that will help enter a person into Paradise (Jannah).

A STORY FOR YOU

Sayyidunā 'Alī ﷺ and Sayyidunā Fātimah ﷺ had two sons Hasan ﷺ and Husayn ﷺ. The two boys once became very ill, their parents became very distressed and made a vow to Allāh, that if their sons got better then they would fast for three days to show their gratitude to Allāh, and Allāh ﷻ answered their prayers. They started to fast. On the first day at sunset Sayyidunā 'Alī ﷺ and Sayyidunā Fātimah ﷺ broke their fast with water and offered the Maghrib salāh. After this, as they sat on the floor to eat a few pieces of bread made of barley they heard a shout at the door of an old man. "For the love of Allāh save my family from dying of hunger." Sayyidunā Fātimah ﷺ said, "How can we eat when this man's family is dying from hunger?" Sayyidunā 'Alī ﷺ agreed and so they gave the old man all the bread they had and went to sleep that night hungry. On the second day as they sat to eat they heard a cry of two orphans asking for food." Sayyidunā Fātimah ﷺ said, "How can we eat when these two orphans are hungry?" Sayyidunā 'Alī ﷺ agreed and so they gave the orphans the bread they had and went to sleep that night hungry. It was only on the third day that when they sat they had their simple meal.

When the Prophet of Allāh ﷺ heard about this incident, he was filled with joy and pleased with his daughter. Indeed! Allāh ﷻ was also pleased with this act of kindness.

DU'Ā UPON WAKING UP

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

"All praise be to Allāh who gave us life after taking it from us (sleep is a form of death) and to Him will we be raised and returned."

(Bukhārī, Muslim)

SUNNATS OF WAKING UP

1. Immediately upon awakening, rub the face and the eyes with both the palms in order to remove the effects of sleep.
2. Clean the mouth with a Miswāk upon awakening (the use of miswāk should be repeated in wudhū)
3. Wash the hands thoroughly before immersing them into any utensil.

WHO IS HAPPY?

BY FATIMA LOONAT (A student of Madrasat-ul-Hidayah)

There was once a crow that lived in the forest, and was absolutely satisfied with life. But one day he saw a swan, he thought to himself the swan is so white and I am so black. This swan must be the happiest bird in the world. He expressed his thoughts to the swan. "Actually," the swan replied, "I was feeling the happiest bird around until I saw a parrot, which had two colours. I now think that the parrot is the happiest bird in the world!"

The crow then approached the parrot, the parrot explained, "I lived a very happy life until I saw a peacock. I have only two colours but the peacock has multiple colours."

The crow then visited a peacock in the zoo and saw that hundreds of people had gathered to see him. After the people had left the crow approached the peacock. "Dear peacock, you are so beautiful. Everyday thousands of people come to see you. When people see me, they immediately shoo me away. I think you are the happiest bird on the planet." The peacock replied, "I always thought that I was the most beautiful and happiest bird on the planet. But because of my beauty, I am entrapped in this zoo." I have examined this zoo very carefully, and I have realised that the crow is the only bird not kept in the cage. Over the past few days I have been thinking that if I were a crow, I could happily roam and fly everywhere."

Moral. We make unnecessary comparisons with others and become sad. We don't value what Allāh ﷻ has given us. Learn the secrets of being happy and discard the comparison which leads only to unhappiness. Say Alhamdulillah for everything.

WORDS OF WISDOM

"The most blessed place for a believer is that place where he repents to Allāh ta'ālā and the most blessed time for a believer is that moment when he repents and becomes the special friend of Allāh ta'ālā."

Courtesy of In Shaykh's Company: a blog maintained by the students of

Shaykh Muhammad Saleem Dhorat hafizahullah

FEEDBACK...

We would greatly appreciate your feedback, comments & suggestions.

EMAIL: alhidayah@hotmail.co.uk



BEST ATTENDANCE

The students listed below are congratulated. They did not miss a single day in that month.

JANUARY 2015

1. M. RAYHAN BOBAT
2. M. ISAH VASIM
3. M. MUQEET ALAM
4. ABDULLAH GILLANI
5. TARIQ ALAM
6. ALINA HUSSAIN
7. AMYRA ALI
8. ARYA HAQUE
9. ZARA ALAM
10. JUWAIRIYYA BIBI
11. SABAH VASIM

12. MAHMA SHAH
13. MAHIR SHAHID
14. HAIDAR ALI
15. SAQIB MIAH
16. TANZEELA BIBI
17. ALYASA ALI AHMED
18. HASSAN UDDIN
19. MARYAM FAROOQ
20. HAMMAD SHAH
21. FATIMA LOONAT
22. SAMIRAH CHOUDARY

100%
ATTENDANCE

100%
ATTENDANCE

100%
ATTENDANCE

FEBRUARY 2015

1. ABBAS UD ZAMAN
2. SAHIL ZAHEER
3. TAYYEB HUSSAIN
4. A.RAHMAN GILLANI
5. ABID HASHIMI
6. MARWAN SHAHID
7. AHAD SYED
8. FAYAD HUSAYN
9. M.ISAH VASIM
10. AQIF ZAHEER

11. MUHAMMED SABIR
12. M.MUQEET ALAM
13. ABDULLAH GILLANI
14. MAHIR SHAHID
15. HASAN HUSSAIN
16. ZARRAR AHMED
17. AMYRA ALI
18. ZARA ALAM
19. NOOR SALMA BEGUM
20. TANZEELA BIBI
21. AMAAN AHMED
22. ALIYAH AHMED

23. TAHIA HUSAYN
24. ABIDA HUSSAIN
25. ALYASA ALI AHMED
26. ALIYAH AHMED
27. MARYEM FAROOQ
28. AMARAH SALLOO
29. AMARAH SHEZAD
30. JUWAIRIYYA BIBI
31. SABAH VASIM
32. HADIYYAH HUSSAIN

AL - HIDAYAH FOUNDATION



£273,000

*AMOUNT CORRECT AT THE TIME OF PRINTING

1.



2.



£250,000
£225,000
£200,000
£175,000
£150,000
£125,000
£100,000
£75,000
£50,000
£25,000

Through the grace and mercy of Allāh ﷻ and the du'ās of our pious elders, we have managed to raise £87,000* out of the £273,000 we need, we now need £186,000 to repay the loan which is on Al-Hidayah Foundation. We urge all readers to take part in this humble effort of ours to spread the true message of Islam throughout the world. You can contribute towards this noble project in three ways:-

3.

